

<b>Notice of References Cited</b>	Application/Control No. 10/024,622	Applicant(s)/Patent Under Reexamination GIACCHETTI ET AL.	
	Examiner Igor N. Borissov	Art Unit 3628	Page 1 of 1

**U.S. PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
	A	US-			
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**FOREIGN PATENT DOCUMENTS**

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**NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	2000: Top Developments on the Pharmaceutical Landscape. The Federal Government Assumes a Greater Voice in Healthcare; 2000
	V	Packaged Facts; Color Cosmetics Market; 11-1995
	W	
	X	

\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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